NO SENTIMENT

IN BUSINESS.

PEOPLE DON'T COME TO

because they like them better than other dealers, but the true cause is

they have found and others are discovering the same thing-i. e., they

get better values, pay out less of their earnings and save their money,

thereby obtaining greater returns than can be had elsewhere. This is

A TALMAGE APPEAL

Brooklyn's Orator Asks Hebrews, Catholics and Everybody

TO BUILD HIM A NATIONAL CHURCH

No Creed or Bigotry to be Admitted to the Tabernacle of '90.

THE BAPTISM OF FIRE IS HIS TEXT

SEPECIAL TELEGRAM TO THE DISPATCH.1 BROOKLYN, October 20 .- The Rev. T. De Witt Talmage, D. D., preached at the Academy of Music this morning, his first sermon after the destruction of the Brooklyn Tabernacle by fire. His audience was of vast size, and public interest was extraordinary. The opening hymn was:

God moves in a mysterious way His wonders to perform; He plants his footsteps in the sea,

And rides upon the storm Dr. Talmage's subject was "The Baptism of Fire," and he took as his text Acts xx, 24,

"None of these things move me." He said: But, Paul, have you not enough affliction to move you? Are you not an exile from your native land? With the most genial and loving nature, have you not, in order to be free for missionary journeys, given yourself to celibacy? Have you not turned away from the magnificent worldly successes that would have crowned your illustrious genius? Have you not endured the sharp and stinging neuralgias, like a thorn in the flesh? Have you not been mobbed on the land and shipwrecked on the sea; the sanhedrim against you, the Roman Government against you, all the world and all hell

"What of that?" says Paul, "Kone of these things move me!" It was not because he was a hard nature. Gentlest woman was never more easily dissolved into tears. He could not even bear to see anybody cry, for in the midst of his sermon when he saw someone weeping her sobs aloud, "What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

JUST LIKE PAUL.

What then did Paul mean when he said, "None of these things move me?" He meant, "I will not be diverted from the work to which I have been called by any and all the adversities and calamities. I think this morning I express not only

my own feelings but those of every man, woman and little child belonging to Brooklyn Tabernacle, or that was converted there, or comforted there, or blessed there, when I look toward the blackened ruins of the dear and consecrated spot and with an aroused faith in a loving God, cry out: "None of these things move me."
When I say that, I do not mean that we

have no feeling about it. Instead of standing here to-day in this brilliant auditorium, it would be more consonant with my feelings to sit down among the ruins and weep at the words of David: "If I forget thee, O Jerusalem, let my right hand lorget her cun-ning." Why, let me say to the strangers here to-day in explanation of the deep emotion of my flock, we had there in that building sixteen years of religious revival. I believe that a hundred thousand souls were born there. They came from all parts of the earth, and we shall never see them again until the books are opened. Why, sirs! our children were there baptized, and at those altars our young men and maidens took the marriage vow, and out of those gates we carried our When, from the roof of my house last Sunday morning at 3 o'clock, I saw our church in flames, I said: "That is the last of the building from which we buried our De Witt on that cold December day when it seemed all Brooklyn wept with our house-

And it was just as hard for you to give up your loved ones as it was for us to give up ours. Why, like the beautiful vines that still cover some of the fallen walls, our affections are clambering all over the ruins, and I could kiss the ashes that mark the place where it once stood. Why, now that I think of it, I cannot think of it as an inanimate pile, but as a soul, a mighty soul, an indestructible soul. I am sure that majestic organ had a soul, for we have often heard it speak and sing and shout and wail, and when the soul of that organ entered heaven I think Handel and Haydn and Mozart and Mendelssohn and Beethoven were at the gates to welcome it. So I do not use the words of my text in a heartless way, but in the sense that we must not and will not be diverted from our work by the ap-palling disasters which have befallen us. We will not turn aside one inch from our determination to do all we can for the present and everlasting happiness of all the people whom we may be able to meet. "None of these things move me. None of

these things move you. When I looked out through the dismal rain from the roof of my house and saw the church crambling brick by brick and tim-ber by timber, I said to myself: Does this mean that my work in Brooklyn is ended? Does this terminate my association with this where I have been more than 20 years glad in all its prosperities and sad in all its misfortunes? And a still small voice came to me, a voice that is no longer still or small, but most emphatic and commanding, through pressure of hand, and newspaper column, and telegram and letter, and contributions, saying: "Go forward!"

TO BE A NATIONAL EDIFICE.

I have made and I now make appeal to all Christendom to help us. We want all Christendom to help, and I will acknowledge the receipt of every contribution, great or small, with my own hand. We want to build larger and better. We want it a na-tional church, in which people of all creeds and all nations may find a home. The con-tributions already sent in make a smallhearted church forever impossible. Would not I be a sorry spectacle for angels and men if, in a church built by Israelites and Catholies, as well as all the styles of people commonly called evangelical, I should, in-stead of the banner of the Lord God Almighty, raise a fluttering rag of small sectarianism? If we had \$300,000 we would put them all in one great monument to the mercy of God. People ask on all sides about what we shall build. I answer, it all depends on the contributions sent in from here and from the ends of the earth. I say now to all the Baptists that we shall have in it a baptistery. I say to all Episcopalians, we shall have in our services as heretofore at our communion table portions of the Liturgy. I say to the Catholics, we shall have a cross over the pulpit and probshall have a cross over the pulpit and probshall have a cross over the pulpit and prob-ably on the tower. I say to the Methodists, we mean to sing there like the voices of mighty thunderings. I say to all denomina-so soon to that blessed place, what is the mighty thunderings. I say to all denominations, we mean to preach a religion as wide
as heaven and as good as God. We have
said we had a total loss. But there was one
exception. The only things we saved were
the silver communion chalices, for they
happened to be in another building, and 1
take that fact as typical that we are to be in
communion with all Christendom. "I betake that fact as typical that we are to be in communion with all Christendom. "I be-lieve in the communion of saints!" NOT A SPLINTER OF BIGOTRY.

I think, if all the Brooklyn firemen and all insurance companies should search among those ruins on Schermerhorn street,

they would not find a splinter large as the tip end of the little finger marked with bigorry. And as it is said that the exhumed bricks of the walls of Babylon have on them tip end of the little finger marked with bigoiry. And as it is said that the exhumed
bricks of the walls of Babylon have on them
the letter N, standing for Nebuchadnezzar,
I declare to you that if we ever get a new
church the letter we should like to have on
church the letter we should like to have on
the said of mysel, I do not know just where
we shall start again, but I am bound for the
kingdom anyhow." I do not want to go just
yet. I want to be pastor of this people until
I am about 89 years of age, but I have sometimes thought that there are such glories
ahead that I may be persuaded to go a little
such property of the said of the series of the said of the church the letter we should like to have on every stone and every timber would be the letter C, for that would stand both for Christ and for Catholicity. The last two words I uttered in the old church on Friday night, some of you may remember, were "Halle-Link Academy of Music into the glories of the area."

lujah! Amen! "None of these things move

We are kept in this mood by two or three considerations. The first is, that God rules. In what way the church took fire I do not know. It has been charged on the lightnings. Well, the Lord controls the

lightnings. Well, the Lord controls the lightnings. He managed them several thousands of years before our electricians were born. The Bible indicates that, though they flash down the sky recklessly, God builds for them a road to travel.

In the Psalms it is said: "He made a region the lightning and the thunder." Ever since the time of Benjamin Franklin the world has been trying to tame the lightnings, and they seem to be quite well harnessed, but they occasionally kick over the traces. But though we cannot master dreat traces. But though we cannot master great natural forces, God can and does, and that in Jest God is our Father and best Friend, and this there." thought gives us confidence.

REINFORCED BY THE FIRE.

We are also reinforced by the increased consolation that comes from confraternity of sorrow. The people who, during the last 16 years, sat on the other side of the asle, whose faces were familiar to you, but to whom you had never spoken—you greeted them this week with smiles and tears as you said: "Well, the old place is gone." You did not want to seem to cry, and so you swept did not want to seem to cry, and so you swept did not want to seem to cry, and so you swept the sleeve near the corner of the eye, and pretended it was the sharp wind made your eyes weak. Ah! there was nothing the matter with your eyes; it was your soul bubbling over. I tell you that it is impossible to sit for years around the same church fire- | fingers fly over the strings with the anthems side and not have sympathies in common. Somehow you feel that you would like those people on the other side of the aisle, about whom you know but little, prospered and pardoned and blessed and saved. You feel

zine in sufficient heat they will melt into a conglomerate mass; and I really feel that more harm to that heavenly temple than the last Sabbath's fire has fused us all, grosser and finer natures into one. It, seems as if we all had our hands on a wire connected with an electric battery; and when this church sorrow started it thrilled through the whole circle, and we all felt the shock. The oldest man and the youngest child could join hands in this misfortune. Grandfather said, "I expected from those altars to be buried;" and one of the children last Sabbath cried, "Grandpa, that place was next to our own house." Yes, we are supported and confident in this time by the cross of

THE CROSS IS NOT BURNED.

That is used to the fire. On the dark day when Jesus died, the lightning struck it from above, and the flames of hell dashed up against it from beneath. That tearful, painful, tender, blessed cross still stands. On it we hang all our hopes; beneath it we put down all our sins; in the light of it we expect to make the rest of our pilgrimage. Within sight of such a sacrifice, who can feel he has it hard? In the sight of such a symbol, who can be discouraged, however great the darkness that may come down upon him? Jesus lives! The loving, patient, sympathizing, mighty Jesus! It shall not be told on earth, or in hell, or in heaven, that three Hebrew children had the Son of God beside them in the fire, and that a whole church was forsaken by the Lord when they went through a furnace about

O Lord Jesus! shall we take out of Thy hand the flowers and the fruits, and the brightness and the joys, and then turn away because Thou dost give us one cup of bitter-ness to drink? Oh, no, Jesus! we will drink it dry. But how it is changed! Blessed Jesus, what hast Thou put into the cup to sweeten it? Why, it has become the wine of heaven, and our souls grow strong. I come now, and place both of my feet deep down into the blackened ashes of our consumed church, and I cry out with an ex-hilaration that I never felt since the day of my emancipation, "Victory! victory! through our Lord Jesus Christ!"

Your harps, ye frembling saints, Down from the willows take. Load to the praise of love divine Bid every string awake.

We are also reinforced by the catholicity that I have already referred to. We are in the academy to-day, not because we have no other place to go. Last Sabbath morning at 9 o'clock we had but one church; now we have about 30, all at our disposal. Their pastors and their trustees say: "You may take our main audience rooms, you may take our lecture rooms, you may take our church parlors, you may baptize in our baptisteries, and sit on our anxious seats."
Oh! if there be any larger hearted ministers or larger hearted churches anywhere than in Brooklyn, tell me where they are, that I may go and see them before I die. The millennium has come. People keep wondering when it is coming. It has come. The lion and the lamb lie down together, and the tiger eats straw like an ox. I should like to have seen two of the old-time bigots, with their swords, fighting through that great fire on Schermerhorn street last Sabbath. I am sure the swords would have melted, and they who wielded them would have learned war no more. I can never say a word against any other denomination of Christians. I thank God I never have been tempted to do it. I cannot be a sectarian. I have been told I ought to be, and I have tried to be, but I have not enough material in me to make such a structure. Every time I get the thing most done, there comes a fire, or something else, and all is gone. The angels of God shake out on this air, "Glory to God in the highest, and on earth peace, good will toward men." I do not know but I see on the horizon the first gleam of the morning which shall unite all denominations in one organization, distinguished only by the locality as

in apostolic times. ONLY A DISTINCTION OF LOCALITY. It was then the Church of Thyatira, and the Church of Thessalonica, and the Church of Antioch, and the Church of Laodicea. So I do not know but that in the future history, and not far off either, it may be simply a distinction of locality, and not of creed, as the Church of New York, the Church of Brooklyn, the Church of Boston, the Church of Charleston, the Church of Madras, the Church of Constantinople, the Church of America.

My dear brethren, we cannot afford to be severely divided. Standing in front of the great foes of our common Christianity, we want to put on the whole armor of God and march down in solid column, shoulder shoulder! one commander! one triumph!

The trumpet gives a martial strain.
O Israel's gird thee for the fight;
Arise, the combat to maintain;
Arise, and put thy foes to flight.

We also feel reinforced by the thought that we are on the way to a heaven that can never burn down. Fires may sweep through other cities-but I am glad to know that the this sentence, and things are generally mixed up, but I am bound for the kingdom

HE WANTS TO ATTAIN TO 89.

And during this last week, when I saw the rushing to and fro and the excitement, I said to myselt, "I do not know just where

Injah! Amen!"

The two words that I utter now as most expressive of my feelings in this our first service after the Baptism of Fire, are Halle-

walk 500 years in that land and never see tear or hear a sigh. They tell me that our friends who have lett us and gone there, their feet are radiant as the sun; that they take hold of the hand of Jesus familiarly, and that they open that hand and see in the palm of it a healed wound that must have palm of it a healed wound that must have been very cruel before it was healed. And they tell me that there is no winter there, and that they never get hungry or cold, and that the sewing girl never wades through the snow bank to her daily toil, and that the slock never strikes 12 for the night, but only 12 for the day.

See that light in the window. I wonder who set it there. "Oh!" you say, "my father that went into glory must have set that light in the window." No; guess again. "My mother, who died 15 years ago

again. "My mother, who died 15 years ago in Jesus, I think must have set that light

WHO SET IT THERE?

No; guess again. You say, "My darling little child, that last summer I put away for the interestion, I think she must have set that fight there in the window." No; guess cannot take another step, just help me put my foot on that doorsill. When my ear catches no more the voices of wife and child, let me go right in, to have my deafness cured by the stroke of the harpers whose

Heaven never burns down! The fires of the last day, that are already kindled in the heart of the earth, but are hidden because God keeps down the hatches—those internal as if you are in the same boat, and you want | fires will, after a while, break through the o glide up the same harbor and want to dis- crust, and the plains and the mountains and embark at the same wharf.

If you put gold and iron and lead and will fling their long arms into the skies; but

fires of the setting sun which kindle up the window glass of the house on yonder hill-top. Oh, blessed land I But I do not want to go there until I see the Brooklyn Taber-nacle rebuilt. You say, "Will it be?" You might as well ask me if the sun will rise to-morrow morning, or if the next spring will put garlands on its head. You and I may not'do it-you and I may not live to see it; but the Church of God does not stand on two legs nor on a thousand legs.

MODULATION WEARS HIM OUT. How did the Israelites get through the Red Sea? I suppose somebody may have come and said: "There is no need of trying; you will get your feet wet; you will spoil your clothes; you will drown yourselves. Whoever heard of getting through such a sea as that?" How did they get through it?
Did they go back? No. Did they go to the
right? No. Did they go to the left? No.
They went forward in the strength of the Lord Almighty; and that is the way we mean to get through the Red Sea. By going forward. But, says someone: "If we should build a larger church, would you be able with your voice to fill it?" Why, I have been wearing myself out for the last 16 years

in trying to keep my voice in. Give me room where I can preach the glories of Christ and the grandeurs of heaven. Forward! We have to march on, breaking down all bridges behind us, making re-treat impossible. Throw away your knap-sack it it impedes your march. Keep your sword arm free. Strike for Christ and His kingdom while you may. No people ever had a better mission than you are sent on. Prove yourselves worthy. If I am not fit to be your leader, set me aside. The brightest goal on earth that I can think of is a country parsonage amid the mountains. But I am not afraid to lead you. I have some dollars; they are at your disposal. I have good physical health; it is yours as long as it lasts. I have enthusiasm or soul; I will not keep it back from your service. I have some faith in God, and I shall direct it toward the rebuilding of our new spiritual house. Come on, then. I will lead you.

A BAD JOB FOR SATAN.

Come on, ye aged men, not yet passed over Jordan! Give us one more lift before in middle life, harness vour business faculties to this enterprise. Young man, put the fire of your soul into this work. Let women consecrate their persuasiveness and per-sistence to this cause, and they will be preparing benedictions for their dying hour and everlasting rewards; and if Satan really burn that Tabernacle down, as some people say he did, he will find it the poorest job he ever undertook

Goodby, old Tabernacle! I put my fingers to my lip and throw a kiss to the departed church. In the last day, may we be able to meet the songs there sung, and the prayers there offered, and the sermous there preached. Goodby, old place, where some of us first felt the Gospel peace, and others heard the last message ere they flew away into the skies! Goodby, Brooklyn Tabernacie of 1873! But welcome our new church. (I see it as plainly as though it were already Your gates wider, your songs more triumphant, your ingatherings more glorious. Rise out of the ashes and greet our waiting vision! Burst on our souls, oh day of our church's resurrection! By our altars may we be prepared for the hour when the fire shall try every man's work of what sort he is. Welcome, Brooklyn Tabernacle of 1890!

FOR TIRED BRAIN Use Horsford's Acid Phosphate. Dr. O. C. Stout, Syracuse, N. Y., says: "I gave it to one patient who was unable to transact the most ordinary business, because his brain was "tired and confused" upon the least mental exertion. Immediate benefit, and ultimate recovery followed."

46-Inch Cashmeres at 75c.

Ex. ex. fine and good. Choicest shades. Dollar goods these are, and we bought them and can make a small profit and sell them at 75c; and such fine bargains will sell them fast. BOGGS & BUHL.

Persons Holding Club Tickets At Aufrecht's Elite gallery, good until November 1, should come early for their sittings, so as to avoid the rush, at 516 Market street, Pittsburg.

PITTSBURG Beet Co., wholesale agents for Swiit's Chicago dressed beef, sold for week ending Oct. 19, 153 carcasses of beef; average weight per carcass 629 pounds; average price per pound 5.44 cents.

Birthday Gifts.

Diamond pins, Garnet pins,
Plain pins, Finger rings, set and plain,
As well as quite a lot of odds and ends suitable for such occasions, at Henry Terheyden's, 530 Smithfield st.

MWF

Come, Only 10 More Days For fine cabinets at 75c per doz. at Yeager & Co.'s gallery, 70 Federal st., Allegheny.

Bargains in Clonks. Tailor-made, perfect fitting plush jackets, cloth jackets, beaver jackets, broadcloth wraps. Connemaras, Newmarkets, etc., in largest variety and prices that cannot be malersold. Gome to-day.

ROSENBAUM & CO.

ROSENBAUM & CO. THE pleasantest and most wholesomedrink is F. & V.'s Pilsner beer.



Cures Promptly & Permanently. AT DRUGGISTS AND DRALEBA THE CHARLES A. VOGELER CO., Baltimore, Md.

TYPHOID FEVER AT YALE.

Pittsburg Boy. PEPECIAL TELEGRAM TO THE DISPATCH.1 NEW HAVEN, October 20 .- Typhoid fever is raging to a small extent in Yale University. This morning Thomas J. Roberts, of Scranton, Pa., died at the hospital. where he has been confined nearly two weeks. Roberts was a member of the sophomore class, a head student, and disobeyed the advice of physicians in attempting to keep up with his studies after being ordered

of Students III, One

Among other students who are ill with the fever in a mild form are Gerald W. Bordin, '93, of Chicago; Edward P. Drew, '91, of McIndoes Falls, Vt.; Arthur B. Russell, '91, of South Norwalk, and Albert H.
Barciay, '91, of Pittsburg. Dr. Seaver insists that there is no danger of the disease becoming epidemic, and that the illness in all cases is due to lack of exercise taken by the students afflicted.

NO SECTION IN SUCH A CASE. Secretary Tracy Draws No Line When Good

Music is Wanted. SPECIAL TELEGRAM TO THE DISPATCH. WASHINGTON, October 20. - Senator Ransom, of North Carolina, has secured the promise of the United States Marine Band from the Secretary of the Navy, and of United States flags from the Secretary of War, to be used to add to the eclat of his State's centennial celebration of her ratification of the Federal Constitution. The event will take place at Fayetteville on the 21st of November, and Jefferson Davis is ex-

pected to be present.

Many Republic as here are inclined to severely criticise Secretary Tracy for allowing the band to leave the city at all, and particularly to aid in a Southern celebration in which Jeff Davis is to be the central figure, but Mr. Tracy says he knows no section when good music is at stake.

THE people's remedy, Dr. Bull's Cough Syrup. Price 25 cents, for sale everywhere. THE pleasantest and most wholesome drink is F. & V.'s Pilsner beer.

Also one doz. cabinets of anybody for \$1, at Aufrecht's Elite Gallery, 516 Market st., Pittsburg. Bring baby. Use elevator. D

THE pleasantest and most wholesome drink is F. & V.'s Pilsner beer.

CATARRH TO CONSUMPTION

Catarrh in its destructive force stands next to and undoubtedly leads on to consumption. It is therefore singular that those afflicted with this rearful disease should not make it the object of their lives to rid themselves of it. De-ceptive remedies concocted by ignorant pre-tenders to medical knowledge have weakened the confidence of the great majority of suffer-

the confidence of the great majority of sufferers in all advertised remedies. They become resigned to a life of misery rather than torture themselves with doubtful palliatives.

But this will never do. Catarrh must be met at every stage and combated with all our might. In many cases the disease has assumed dangerous symptoms. The bones and cartilage of the nose, the organs of hearing, of seeing and of tasting so affected as to be useless, the uvula so elongated, the throat so inflamed and irritated as to produce a constant and distressing cough. Sanford's Radical Cure meets every phase of Catarrh, from a simple head cold to the most loathsome and destructive stages. It is local and constitutional. Instant in relieving permanent in curing, safe, economical and ermanent in curing, safe, economical and never-failing.
Each package contains one bottle of the
KADICAL CURE, one box CATARRHAL SOLVENT, and an IMPROVED INHALER, with

VENT, and treatise; price, \$1.
POTTER DRUG AND CHEMICAL CORPORATION, BOSTON. **UTERINE PAINS**

And Weaknesses instantly relieved by the Cuticurs Anti-Pain Plaster, a Perfect Antidote to Pain, Inflam-mation and Weakness. A new, most sable, instantaneous and infallible pain-ing plaster, especially adapted to relieve fe-pains and weaknesses. Vastly superior other plasters. At all druggists 25 cents: five for \$1: or, p.stage free, of POTTER DRUG AND CHEMICAL CORPORATION, Boston, Mass.



MRS. ANNIE EVANS.

MRS. ANNIE EVANS,

No. 910 Second avenue, has recently been cured of catarrh and a bad lung trouble, from which she had been a great sufferer. She had ringing in her ears, pain over her eyes and dizziness She had a continuous hawking and spitting of the catarrhal secretion that gathered in her throat, and as the poisonous matter extended to her lungs she coughed badly. The pressure and pain she felt in her lungs told her only too plainly that the disease was fast progressing. Ulceration set in, causing frequent hemorrhages. Bhe became very weak, nervous, and soldom could get a good night's sleep. Her stomach gave her much distress after eating, and she also suffered terribly from diseases peculiar to women. After consulting the physicians of the Catarrh and Dyspepsia Institute at 329 Penn avenue she began treatment, and of the result she says: "I am very glad to give my testimeny. I have been cured of all the above diseases, and gladly recommend these physicians to those suffering from diseases of their specialty.

MRS. ANNIE EVANS."

They cure catarrh, dyspepsia and diseases of women. Conspilition free. Office hours 10 december cualty.

They cure catarrh, dyspepsia and diseases of women. Consultation free. Office hours, 10 A. M. to 4 P. M., and 6 to 8 P. M. Sundays, 12 to 4 oc14-MWF

RAYMOND'S VACATION EXCURSIONS ALL TRAVELING EXPENSES INCLUDED.

A WINTER CALIFORNIA.

angeles, and other points in Southern Califor
The route will be via Buffalo, Niagara Falis,
Chicago, Kansas City, Las Vegas, Hot Springs,
Santa Fe, Albuquerque, Barstow and San
Bernardino. The trip to be made in a special
train of Magnificent Vestibuled Pullman Palace
Cars, with Pullman Palace Dining Car.

Every ticket entitles the hoider to visit Los
Angeles, The Raymond, at East Pasadena,
Riverside, San Diego, Santa Monica, Santa
Barbara, San Francisco, Santa Cruz, San Jose,
Mount Hamilton, San Rafael and other lea-ling
resorts in California. A Choice of Four Diff rent Routes Relursing. Fifteen Returning
Parties Under Special Escort. Return Tickets
also good on all trains until July, 1890. Independent tickets, covering every expense both
ways, giving entire freedom to the passenger
while in California, and also in making the
journey homeward. Hotel coupons supplied
for long or short sojourns at The Raymond,
East Pasadena; Hotel Vendome, San Jose;
Palace Hotel, San Francisco; Hotel Del Corornado, San Diego; Hotel Rafael, Santa Monica,
and other famous Pacific coast resorts.

Dates of other California Excursions: Jan-

Dates of other California Excursions: January 6, 9 and 30; February 10 and 13; and March 6, 10 and 20.

Dates of Mexico Excursions: January 13, February 10, and March 10.

W. RAYMOND. I. A. WHITCOMB,

AP Send for descriptive circulars, designating whether book relating to California or Mexico tours is desired:

RAYMOND & WHITCOMB.

III South Ninth St., under Continental Hotel, Philadelphis, Pa. ocl7-13-NThe

A SAD HOME.

The Vain Regrets of a Serrowful Husban

the Warning it Conveys to Others. the Warning it Conveys to Others.

Probably the saddest, most unhappy man in New York City to-day is Mr. G. V. Remington, who resides on East 35th street. A few weeks ago he had a beautiful wife and a happy home; now his ears are pained by the cries of hits motherless children. Mrs. Remington passed through the Summer in good health and spirits, but the first change in the weather chilled her, caused her to cough, quickened her pulse and brought on a general feeling of weariness. Mr. Remington thought it was only a cold, and so neglected it.

"Oh! Why didn't I do something before it was too late?" he exclaimed bitterly. "I knew she was weakened by the heat of the Summer, all the pores of the skin were open and she was an easy

pores of the skin were open and she was an easy victim to disease, but I might have saved her if I had only assisted Nature in time, instead of waitng, and then sending for the doctor when it was Nearly every man or woman who has passed

through the Summer months is specially liable to the attack of this same demon, Pneumonia, which comes so quickly, so unexpectedly and often end so fatally. Immediate assistance to nature of a strong stimulant is the only way by which it can be avoided, and it is for this very purpose that buffy's Pure Matt Whiskey has achieved such a national reputation and become so popular. The dangerous, often fatal, diseases which attack the dangerous, often lata, diseases which attack the system when it is specially weak can be quickly thrown off by this pure stimulating whiskey. The highest testimony of the leading physicians of the land amply prove this, and the thousands who have been saved from untimely graves also attest it. Great care should be exercised to secure only the genuine, as it is the only preparation on the market which has the power to cure and which does so invariably.

IT'S TIME TO LOOK AROUND

Beaver Cloth, Felt and Heavy Serge, Flannel Lined, Quilted

Shoes, Boots and Slippers. Also, Gents' grain fur-lined Boots.

Gents' Cloth Slippers and Shoes at \$1 to §1. 75.
In Ladies' Cloth Foxed Bals, at \$1 to \$1.25.
Fine Serge Flannel Lined Bals, and Slippers at \$1.25 to \$1.50.
Beaver Foxed Button Shoes at \$1.50.
Ladies' Cloth Slippers at 75c.

A Large Stock, Good Goods and Low Prices,

G.D.SIMEN'S

78 OHIO ST., ALLEGHENY. Corner of Sandusky street.

ANCHOR REMEDY COMP'NY. 329 LIBERTY STREET. KIDNEY REMEDY, Dyspepsia Remedy, Beef, Wine and Iron, Beef, Wine Iron and Cocoa, Cod Liver Oil, Sarsaparilla, Liver Pills, Liniment, and extra large strengthening plasters. We have thousands of testimonials from people who have used the

ANCHOR REMEDIES and all commend them as being the best preparations in the market. We guarantee satisfaction in all cases where the directions are carefully followed.

Established 1832. BROOM CORN. **Broom Manufacturers Supplies** PEANUTS. ROBERT DICKEY & CO.,

7 WATER ST. AND 96 FIRST AVE.
Telephone 163.



Fur Beavers, Chinchillas, Kerseys, Meltons etc., made to your order from \$18. Wool lined satin lined, lined as you please. Largest stock in town. 2,000 styles to select from.

313 SMITHFIELD STREET. PITTSBURG, PA.



will fit any nose with ease and comfort. The largest and best stock of Optical Instruments and Artificial Eyes.

KORNBLUM, Theoretical and Practical Optician.

No. 50 Fifth avenue, near Wood street. Telephone No. 1686. sel9-Dsu DATENTS

311 Fifth avenue, above Smithfield, next Leader office. (No delay.) Established 29 years.

BAILROADS.

Baltimore AND OHIO RAILEGAD—
Schedule in effect May 12, 1839. For Washington, D. C., Baitimore, Philadelphis and New York, "8:00 a. m., and "9:20 p. m. For Cumberland, "8:00 a. m., #1:00, "9:20 p. m. For Cumberland, "8:00 a. m., #1:00, "9:20 p. m. For Conmellsville, #8:40 and "8:00 a. m., #1:00, add 4:00 p. m. For Washington, Pa., "6:45, 39:40 a. m., "3:25, 45:40 and 48:00 a. m., and fl:00 and 4:00 p. m. For Washington, Pa., "6:45, 39:40 a. m., "3:25, 45:40 and 38:00 a. m., and fl:00 and 4:00 p. m. For Washington, Pa., "6:45, 39:40 a. m., "3:25, "8:30 p. m. For Chicainnati and St. Louis, "8:35, "8:30 p. m. For Chicainnati and St. Louis, "8:35 p. m. For Chicago, "6:45, 39:40 a. m., "3:25, "3:30 p. m. For Newark, "6:45, 19:40 a. m., "3:25, "3:30 p. m. For Newark, "6:45, 39:40 a. m., "3:25, "3:30 p. m. For Chicago, "6:45, 39:40 a. m., "3:25, "3:30 p. m. For Chicago, "6:45, 39:40 a. m., "3:25, "3:30 p. m. For Chicago, "6:45, 39:40 a. m., "3:25, "3:00 p. m. For Chicago, "6:45, 39:40 a. m., "3:25, "3:00 p. m. For Chicago, "6:45, 39:40 a. m., "3:35, "3:00 p. m. For Chicago, "6:45, 39:40 a. m., "3:35, "3:00 p. m. For Chicago, "6:45, 39:40 a. m., "3:35, "3:00 p. m. For Chicago, "6:45, 39:40 a. m., "3:35, "3:00 p. m. For Chicago, "6:45, 39:40 a. m., "3:35, "3:00 p. m. For Chicago, "6:45, 39:40 a. m., "3:35, "3:00 p. m. For Chicago, "6:45, 39:40 a. m., "3:35, "3:00 p. m. For Chicago, "6:45, 39:40 a. m., "3:35, "3:00 p. m. For Chicago, "6:45, 39:40 a. m., "3:35, "3:00 p. m. For Chicago, "6:45, 39:40 a. m., "3:35, "3:00 p. m. For Chicago, "6:45, 39:40 a. m., "3:35, "6:40 p. "6:45, 39:40 a. m., "6:45,

DITTSBURG AND CASTLE SHANNON R. R. Summer Time Table. On and after May I, 1889, until further notice, trains will run as follows on every day, except Sunday. Eastern standard time: Leaving Pittsburg-6:20 a. m., 7:10 s. m., 8:00 a. m., 9:20 a. m., 11:20 s. m., 1:40 p. m., 3:40 p. m., 6:10 p. m., 5:50 p. m., 6:50 p. m., 9:30 p. m., 11:30 p. m. Arlington-6:40 a. m., 6:10 a. m., 7:10 a. m., 8:00 a. m., 10:20 a. m., 1:00 p. m., 2:30 p. m., 4:20 p. m., 8:10 p. m., 5:50 p. m., 7:10 p. m., 10:23 p. m., 10:20 a. m., 10:20 p. m.,

A LLEGHENY VALLEY RAILROAD-

STILL THEY COME! BARGAINS FOR ALL THE PEOPLE

DOUGLAS & MACKIE'S.

A most superb range of Ladies' Cloth Jackets will be submitted at prices ranging from \$1.50 up to best. Money in your pocket to see this lot.

Legions of styles, Ladies' Nowmarkets, in all the newest materials, to be laid out at \$3.00, \$4.00, \$5.00 and on up to most superior. They're worth from \$1.50 to \$5.00 more.

ONE HUNDRED only superiorly fine Seal Plush Sacques, that are really worth \$25.00, to be given away this week at \$19.50 each. DON'T FAIL, TO SEE THIS LOT EARLY.

ONE HUNDRED very extra Seal Plush Sacques, that always sell from \$10.00 to \$30.00, will be offered at prices varying from \$8.75 to \$25.00.

Of Pocketbook-Saving Interest to You. Thousands of Misses and Children's Garments in all the latest and most approved styles of fashion, weave and material at prices that'll surely make your money go as far in purchasing three garments as ordinarily it would do for two. Every Department Loaded With Bargains.

151 and 153 FEDERAL STREET, ALLEGHENY.

THE LARGEST STOCK. LATEST STYLES.

W. M. LAIRD,

LEADING SHOE DEALER

Wholesale House, 515 and 517 Wood street. 406 and 408 Market street.

Retail Stores,

BEST ASSORTMENT.

LOWEST PRICES.

FURNITURE AND CARPETS

GRANDEST VARIETY! LOWEST PRICES! BEST QUALITIES! NEWEST STYLES!

EASIEST TERMS! BEST TREATMENT!

KEECH'S Cash and Credit House,

923 and 925 Penn avenue, near Ninth street.

PEARLTOP LAMP
PEARLTOP LAMP
PEARLTOP LAMP
WADE ONLY BY IN THE WORLD
GEO.A.MACBETH&CO. PITTSBURGH, PA.



KAUFMANNS'

just what our patrons want and what we are determined they shall have and are giving it to them every day. Bargains ARE BARGAINS here and not a pitfall for the unwary. Our entire establishment bristles with them this season until they "stand out like quills upon a fretful porcupine."

TIS HIGH TIDE IN OUR CLOAK DEPARTMENT

Come early and learn who sells the Cloaks in Pittsburg. Close buyers are always close sellers. If you want to live well, board with an picure. Moral-If you want to get best values in Cloaks, do your purchasing at Kaufmanns'.



Seal Plush Garments in all their Excellence Can be Found Here in Every New Style.

Yes, the GENUINE LISTER and WALKER ENGLISH SEAL PLUSHES, and not the rubbishy stuff that masquerades under that name. These goods are absolutely guaranteed by the manufacturers not to wear off at the edges, to retain their rich, seal like appearance p. m. 5:10 p. m., 5:10 p. m., 5:10 p. m., 5:10 p. m., 7:10 p. m., 7:10 p. m., 5:20 p. m., 5:10 p. m., mediocre qualities.

Have you any doubt where THE Cloak business of Pittsburg is

These few things hinted at to-day stand for all.

Many of our styles in Ladies' Newmarkets, Peasant Coats, Directoire garments, Wraps, Jackets, etc., are exclusive, while our entire stock of Children's absolutely is. We aim to have what others can't get, and as we are the only house in this city whose buyers annually visit the European markets, things of this kind come our way.

Be sure and visit us this week, For it'll be a banner week for bargains.

KAUFMANNS

Fifth Avenue and Smithfield Street.

DENNSYLVANIA RAILBOAD - ON AND after September 21, 1888, trains leave Union station, Pittsburg, as follows, Eastern Standard Mau train, daily, except Sunday, 5:30 a. m. Sunsy, mail, 5:40 a. m.
Lay express daily at 5:00 a. m.
Mail express daily at 5:00 p. m.
Philadelphis express daily at 4:50 p. m.
Eastern express daily at 7:15 p. m.
Fast Line daily at 5:10 p. m.
Greensburg express 0:10 p. m. week days.
Derry express 0:100 a. m. week days.
All through trains connect at Jersey City with
notat of "Brooklyn Annex" for Brooklyn, 5: Y.
evolding double ferriage and lourney through N. SOUTHWEST PENS RAILWAL.

MONONGAHELA DIVISION. MONONGAHELA DIVIBION.

Trains seare Union station, Pittsourg, as follows:
For Monongahela City, West Brownsville and
Uniontown, 10:00 a.m. For Monongahela City and
West Brownsville, 7:00 and 10:00 a.m. and 4:00 p. m.
On Sunday, 1:01 p. m. For Monongahela City, 8:00
p. m., week days, 2:00 p. m.
Uravosburg Ac., week days, 2:00 p. m.
West Eitzsbeth Accommodation, 8:00 a. m., 2:00,
6:00 and 11:00 p. m. Sunday, 2:00 p. m.
Ticket offices—Corner Fourth avenue and Try
street and Union station.
UHAS, E. PUGH,
General Manager.

Gen'l Pass'r Agent.

PANHANDLE ROUTE JULY & 1862. UNION station, Central Standard Time. Leave for Cincinnati and St. Louis, d 7:20 a.m., d 8:30 and d 11:15 p. m. Denniaon, 2:36 p. m. Chicago, 12:05, d 11:15 p. m. Westling, 7:30 a. m., 12:03, 13:10 p. m. Stoubenville, 5:15 p. m. Panjagot, 10:10 a. m., Rauger, 10:10 a. m., 10:10, 10:10 p. m. McLondon, d 11:25, a. m., 5:25 p. m. McLondon, d 11:25, a. m., 5:25 p. m., 3:25, 10:25 p. m., Denniaon, 9:20 a. m., Stenbenville, 2:20 p. m. Wheeling, 7:16, 3:40 a. m., 3:25, 5:25 p. m. Berryettatown, 7:15 a. m., 3:7:25 a.m. Washington, 5:25, 2:25, 5:25 p. m. McLondon, 9:25 a. m., Washington, 5:25, 2:25, 5:25 p. m. Manafald, 5:25, 2:25, 2:25, 2:25 p. m. Manafald, 5:25, 2:25 p. m. Manafald, 5:25 p. m

RAILROADS.